



**INDIVIDUAL CABINET MEMBER DECISION-MAKING  
RECORD OF DECISION**

**PART A**

<b>DETAILS OF REPORT</b> <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
Title of report	Food Safety Service Plan 2011 – 2012
Decision-maker	Cabinet Member for Finance, Resources and Community Safety
Earliest date when decision can be taken	23 September 2011
Key decision – Yes/No?	Yes
Date published on forward plan	May 2011
Date sent to Cabinet member	15 September 2011
Recommendations	<p>That the Cabinet Member approves the food safety Business plan for the year 2011– 2012, as set out in Appendix 1.</p> <p>That the Cabinet Member notes the food safety team's performance against the Business plan for 2010 – 2011.</p> <p>That the Cabinet Member notes the challenges facing the team in 2011 – 2012 and recruitment and training needs in 2011.</p>

<b>ORIGINATING AUTHOR'S DETAILS</b> <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
Lead officer (Name and job title)	Gill Davies, Strategic Director of Environment and Leisure
Report author (Name and job title)	Jonathon Toy, Head of Community Safety and Enforcement
Contact number	0207 525 1479

**PART B**

*(Cabinet Member to complete this section)*

<b>DECISION(S)</b>
<p style="font-size: 1.2em; font-family: cursive;">I agree the recommendations as set out in the report.</p>

**REASONS FOR DECISION**

As set out in the report, I note from paragraphs 25 and 29 that resource implications will be managed within existing budgets.

**ALTERNATIVE OPTIONS CONSIDERED**

Not applicable for recommendations 1 & 2. See resources point above on recommendation 3.

**REPRESENTATIONS RECEIVED**

None.

**ADDITIONAL ADVICE RECEIVED**

Briefing from officers on the plan.

**ANY INTERESTS DECLARED**

(Note: If the decision-maker has a prejudicial interest in the matter the report must be referred to the full cabinet for decision).

Please refer to the definitions of personal and prejudicial interests in the members code of conduct. If members are still unsure as to whether an interest is personal or prejudicial they should contact Legal Services for advice.

None

**DECLARATION**

~~I approve/reject the recommendations set out in the report.\*~~

or

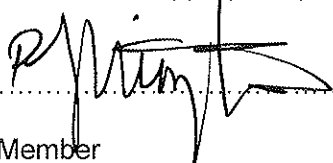
~~I approved an alternative course of action set out in Part B.~~

or

~~I have referred this matter to the Full Cabinet for decision.\*~~

(\* - Please delete as appropriate)

Signed



Dated

23 September 2011

Cabinet Member